

SOURCE WATER PROTECTION SEMI-ANNUAL STATUS REPORT

PROJECT: _____

SPONSOR: _____

YEAR: _____

Reporting Period: ☐ **October 1 – March 31**
☐ **April 1 – September 30**

The semi-annual report should address:

- Progress to date;
- Significant findings or events;
- Corrective actions taken to resolve any problems that may have been encountered;
- Activities planned for the next reporting period.

Please limit descriptions to a few sentences per objective or task.

Objectives: (Discuss here how the objectives in the workplan have been addressed in this reporting period.)

TASK 1: (Enter task from workplan): _____

_____ To be initiated	Additional Comments
_____ Ongoing	_____
_____ Completed	_____

TASK 2: (Enter task from workplan): _____

_____ To be initiated	Additional Comments
_____ Ongoing	_____
_____ Completed	_____

TASK 3: (Enter task from workplan): _____

_____ To be initiated	Additional Comments
_____ Ongoing	_____
_____ Completed	_____

TASK 4: (Enter task from workplan): _____

_____ To be initiated	Additional Comments
_____ Ongoing	_____
_____ Completed	_____

TASK 5: (Enter task from workplan): _____

_____ To be initiated	Additional Comments
_____ Ongoing	_____
_____ Completed	_____

TASK 6: (Enter task from workplan): _____

_____ To be initiated	Additional Comments
_____ Ongoing	_____
_____ Completed	_____

TASK 7: (Enter task from workplan): _____

_____ To be initiated	Additional Comments
_____ Ongoing	_____
_____ Completed	_____

TASK 8: (Enter task from workplan): _____

_____ To be initiated	Additional Comments
_____ Ongoing	_____
_____ Completed	_____

TASK 9: (Enter task from workplan): _____

_____ To be initiated	Additional Comments
_____ Ongoing	_____
_____ Completed	_____

TASK 10: (Enter task from workplan): _____

_____ To be initiated	Additional Comments
_____ Ongoing	_____
_____ Completed	_____

Insert additional Tasks as needed.

OTHER ACTIVITIES: Any activities not covered by one of the tasks can be described here.

NEXT REPORTING PERIOD: Discuss any planned activities for the next reporting period.